

# SERMON NOTES AM

## PARABLE OF THE WHEAT AND THE TARES

And the disciples came and said to Him, "Why do You speak to them in parables?" He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given. For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

(Matthew 13:10-13)

### MATTHEW 13:24-30 (p 1127)

- \_\_\_\_\_ Son of Man (v 37)
- Field \_\_\_\_\_ (v 38)
- Good Seeds Sons of Kingdom (v 38)
- \_\_\_\_\_ Sons Wicked One (v 38)
- Enemy \_\_\_\_\_ (v 39)
- \_\_\_\_\_ End of age (v 39)
- Reapers \_\_\_\_\_ (v 39)

### The JUDGMENT OF THE LORD (vv 40-43)

### LESSONS FROM JESUS

1. JESUS WORD IS \_\_\_\_\_ *Hebrews 1:1-4 (p 1372); Matthew 28:18 (p 1150)*  
Whatever is stated in this parable is from the mouth of God!
2. THE RIGHTEOUS & THE WICKED *Matthew 7:13-14 (p 1118); 1 John 3:7-8 (p 1400); 1 John 5:1-5 (p 1401)*  
Not all men will be \_\_\_\_\_.
3. THE \_\_\_\_\_ IS THE ENEMY *Genesis 3:15 (p 3); John 8:44 (p 1233); Revelation 20:10 (p 1424)*
4. THERE WILL BE \_\_\_\_\_ DAY *Matthew 12:36 (p 1125); Acts 17:31 (p 1277); 2 Cor. 5:10 (p 1329)*  
Most people live as if there is no day of judgment.
5. \_\_\_\_\_ WILL DO THE REAPING *Matthew 16:27; 25:31 (p 1132; 1144); Mark 8:38 (p 1163)*  
*2 Thessalonians 1:7 (p 1360)*  
One of the works of angels. Reaping; pulling up and binding!
6. THERE IS A PLACE OF \_\_\_\_\_ *Luke 16:19-31 (p 1205); 1 Thessalonians 4:13-18 (p 1358)*  
"Gather the wheat into my barn."  
"The righteous will shine forth as the sun."
7. THERE IS A PLACE OF \_\_\_\_\_ *Matthew 13:49-50 (p 1128); Matthew 25:41, 46 (p 1144-1145)*  
There is such a place as HELL! *Revelation 21:8 (p 1424)*
8. \_\_\_\_\_ IS LONG-SUFFERING *2 Peter 3:1-12 (p 1397)*  
Why does GOD suffer so long with the wicked around us?  
Perhaps to give \_\_\_\_\_ time to obey \_\_\_\_\_ and be \_\_\_\_\_!



HE WHO HAS EARS TO HEAR LET HIM HEAR



WHEAT OR TARE?