WHO DOESN'T LOVE AN INVITATION?

YOU ARE INVITED

Genesis 2:15-17 (p 3)

Genesis 3:1-8 (p 3)

Matthew 4:1-10 (p 1113)

1 John 2:16 (p 1399)

FIRST INVITATION

The desire of the FLESH
"To gratify the SENSES AND APPETITES"

Lust by definition is not a bad thing as this is given to man by God ... something more than sexual appetites

Exodus 32:6 (p 98) Israel at Sinai
1 Corinthians 10:5-7 (p 1318)

FIRST INVITATION

The desire of the FLESH

- Fleshly gratification
 Romans 8 (p 1300)
- Works of darkness
 Romans 13:11-14 (p 1306)

FIRST INVITATION

THESE ALSO REEL WITH WINE AND STAGGER WITH STRONG DRINK; THE PRIEST AND THE PROPHET REEL WITH STRONG DRINK, THEY ARE SWALLOWED BY WINE, THEY STAGGER WITH STRONG DRINK, THEY REEL IN VISION, THEY STUMBLE IN GIVING JUDGMENT. FOR ALL TABLES ARE FULL OF FILTHY VOMIT, WITH NO SPACE LEFT. ISAIAH 28:7-8 (P 813)

FIRST INVITATION

The desire of the FLESH

- Fleshly gratification
 Romans 8 (p 1300)
- Works of darkness
 Romans 13:11-14 (p 1306)
- Works of the flesh
 Galatians 5:19-21 (p 1341)

FIRST INVITATION

How Can The Desire Become Sin?

- Temptation of Jesus
 Matthew 4:3-4 (p 1113)
- Becomes a lifestyle

 Luke 16:19 (p 1205)
- Takes the heart away from God Luke 17:27-28 (p 1207)
- Warning by Jesus
 Luke 21:34-36 (p 1213)

HOW DO WE DEFEAT

THE DESIRES OF FLESH

- 1. Walk according to the Spirit Romans 8:9-11 (p 1300)
- 2. Abstain ... Abstain ... Abstain

 1 Peter 2:11-12 (p 1392)
- 3. Live for Jesus each day 1 Peter 4:1-5 (p 1393)
- 4. Guard the heart

Keep your heart with all vigilance, for from it flow the springs of life.

Proverbs 4:23

DO NOT LOVE THE WORLD OR THE THINGS IN THE WORLD. IF ANYONE LOVES THE WORLD, THE LOVE OF THE FATHER IS NOT IN HIM. FOR ALL THAT IS IN THE WORLD—THE DESIRES OF THE FLESH AND THE DESIRES OF THE EYES AND PRIDE OF LIFE — IS NOT FROM THE FATHER BUT IS FROM THE WORLD. AND THE WORLD IS PASSING AWAY ALONG WITH ITS DESIRES, BUT WHOEVER DOES THE WILL OF GOD ABIDES FOREVER.

(1 JOHN 2:15-17)

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Come to me, all you who are weary and burdened. and I will give yourest."

Matthew 11:28