

# SERMON NOTES PM

## PERSISTENT, PERTINENT PRAYER

*Then He spoke a parable to them, that men always ought to pray and not lose heart ... Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others. (Luke 18:1,9)*

### PRAYER AND GOD

God exists without our \_\_\_\_\_ *Acts 17:29 (p 1277)*

His \_\_\_\_\_ not determined by our prayers *Psalms 50:21 (p 652)*

He is the \_\_\_\_\_; we are the \_\_\_\_\_ *Isaiah 29:15-16 (p 815)*

Man is nothing but \_\_\_\_\_ before the I AM *Isaiah 64:4-8 (p 860)*

God allows us to come into His \_\_\_\_\_ *Philippians 4:6 (p 1351)*

We have the right to call upon the \_\_\_\_\_ of Jesus *Matthew 6:9 (p 1117) "OUR FATHER"*

Jesus teaches His disciples about \_\_\_\_\_ *Luke 18:1-17 (p 1207)*

### PRAYER Luke 18:1-8 (p1207)

*Then He spoke a parable to them, that men always ought to pray and not lose heart*

Paul *1 Corinthians 12:7-10 (p 1335)*

Jesus *Matthew 26:36-46 (p 1146)*

God does not weary *Isaiah 40:28 (p 830)*

Trust in God *2 Thessalonians 3:13 (p 1361)*



### PRAYER Luke 18:9-14 (p1207)

*Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others*

Consider *Psalms 8 (p 620)*

Humble prayer shows: Inadequacy of \_\_\_\_\_

Sense of \_\_\_\_\_ *1 Timothy 1:15 (p 1362)*

### PRAYER Luke 18:15-17 (p1208)

*Then they also brought infants to Him that He might touch them*

*Matthew 18:1-2 (p 1133)*

*Matthew 19:13-15 (p 1135)*

\_\_\_\_\_ or Possible? *Matthew 19:25-26 (p 1135)*

PRAYER REQUIRES THE HEART OF A \_\_\_\_\_



HEAVEN AND EARTH WILL PASS AWAY, BUT MY WORDS WILL BY NO MEANS PASS AWAY. BUT OF THAT DAY AND HOUR NO ONE KNOWS, NOT EVEN THE ANGELS IN HEAVEN, NOR THE SON, BUT ONLY THE FATHER. TAKE HEED, WATCH AND PRAY; FOR YOU DO NOT KNOW WHEN THE TIME IS. (MARK 13:31-33)

# SERMON NOTES AM

## THE INVITATION OF PHILIP – COME AND SEE

Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph." And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." (John 1:45-46)

Luke 19:1-10 (p 1209) Luke 10:1-2 (p 1195)

### THE INVITATION OF PHILIP

Jesus choosing His \_\_\_\_\_ John 1:35-51 (p 1221)

Two disciples (v37, 40) \_\_\_\_\_ & \_\_\_\_\_

Andrew tells \_\_\_\_\_ (v41)

Philip tells \_\_\_\_\_ (vv43-46)

COME AND SEE

COME AND SEE

### THE NEW TESTAMENT PATTERN

#### Qualifications

- ☞ To glorify \_\_\_\_\_ Acts 4:13 (p 1256)
- ☞ Show \_\_\_\_\_ of God 1 Corinthians 1:27 (p 1311)
- ☞ Be a fellow-\_\_\_\_\_ 1 Corinthians 3:9 (p 1312)

What were the TOOLS they used? Romans 1:16 (p 1294)



#### Methods of the early church

1. House to \_\_\_\_\_: Acts 20:20 (p 1281); 5:42 (p 1259)
2. Invitations: Matthew 9:10 (p 1120)
3. Bring \_\_\_\_\_ and friends: Acts 10:24 (p 1266) \_\_\_\_\_  
Acts 16:32-34 (p 1275) \_\_\_\_\_
4. Invite and share: John 4 (p 1224) Jesus and \_\_\_\_\_ Acts 8 (p 1263) Philip and \_\_\_\_\_  
Not everyone believed \_\_\_\_\_ Acts 14:2 (p 1271); 17:5 (p 1276)  
\_\_\_\_\_ Acts 17:32 (1277)

Non-results did not discourage Acts 13:50-52 (1271)

#### What did happen?

- ✓ Acts 2:41 3000 obeyed
- ✓ Acts 2:47 \_\_\_\_\_ additions
- ✓ Acts 4:4 5000 plus
- ✓ Acts 5:27-28 Filled \_\_\_\_\_
- ✓ Acts 6:7 Multiplied greatly
- ✓ Acts 12:24 Grew - \_\_\_\_\_
- ✓ Acts 17:6 World upside down
- ✓ Acts 21:20 Myriads of \_\_\_\_\_

### PHILIP DID SOMETHING AS SIMPLE AS INVITE NATHANAEL

First - he had a keen interest in Nathanael.  
Second - he asked – would not come if he did not ask.  
Third - he was not discouraged by the negative answer by Nathanael. John 1:46

**COME AND SEE WAS HIS ANSWER.**

### 1 CORINTHIANS 3:5-11 (p 1312)