## SERMON NOTES PM

## REBELLION IN THE GARDEN: PARABLE OF WICKED VINEDRESSERS

Then He began to tell the people this parable: "A certain man planted a vineyard, leased it to vinedressers, and went into a far country for a long time. (Luke 20:9))

			country for a long time. (Luke 20:9)
Luke 18-20 (pp 1207-1212)			
<ul><li>What will happen in</li></ul>		Luke 18:31-34	The state of the s
<ul><li>Visit with Zacchaeus</li></ul>		Luke 19:1-10	SEBEL TON!
<ul><li>Parable of the</li></ul>	(talents)	Luke 19:11-27	VINEYARU 🞉
<ul> <li>Triumphant entry into Jerusalem</li> </ul>		Luke 19:28-40	
<ul><li>Weeps over</li></ul>		Luke 19:41-44	W. J.
<ul><li>Cleanses temple again</li></ul>		Matthew 21:12-16 (	(p 1137)
■ Goes to		Matthew 21:17 (p 1	137)
<ul> <li>Jesus authority questioned</li> </ul>		Luke 20:1-8	
And the chief priests and the scribes	that very hour soug	•	but they feared the people—for the significations is parable against them. (Luke 20:19
✓ Law of	Colossians 2	2:14 (p 1354)	
✓ Nation of	Luke 19:41-44 (p 1210)		
✓ Salvation	Hebrews 10:1-4 (p 1380)		
Parable Of The Wicked Vinedressers			
arable of Two			
"Therefore, when the owner of	the vineyard come	s, what will he do to tho	se vinedressers?" Psalm 118 (p 703
The blessings of God would be taken away and given to			Matthew 21:43 (p 1138)
Thewhi	ch the	rejected	Matthew 21:44 (p 1138)
LESSONS FROM THE PARABLE			
God is the Lord of	<del></del>		
God is the Lord of Romo		ans 11:22 (p 1305); 2 Corinthians 10:4-6 (p 1333)	
God is the Lord of His Lu.		e 20:10-13 (p 1211)	
God is the Lord of Joi		n 3:16 (p 1223); Hebrews 6:4-6 (p 1376)	

And the disciples came and said to Him, "Why do You speak to them in parables?" He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given. For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

MATTHEW 13:10-13 (P 1126)