

Matthew 13:10-17 (p 1126)

PARABLES IN THE O. T.

- Psalm 78 (p 672)
 Contemplation of Asaph
- Numbers 23 (p 181)
 Balaam's oracles (also chapter 24)
- 1 Kings 4:32-34 (p 390)

 Same word used for Solomon
- Proverbs 1 (p 725)

 Proverbs and parables are similar

Two Distinctions

- When Jesus used parables He used real stories for application
 - Sowers sowing seed; shepherds losing sheep; people losing coins; prodigal sons
- Two stories that are not parables:

Judges 9 (p 287) Probably a FABLE Luke 16:19-31 (p 1205) A rich man and the man LAZARUS! 2 Samuel 12:1-6 (p 362)

PARABLES IN THE OLD TESTAMENT

Nathan comes to David "There were two men in one city, one rich and the other poor" 2 Samuel 13:38 - 14:17 (p 365)

PARABLES IN THE OLD TESTAMENT

David / Absalom; Joab / Wise Woman Now your maidservant had two sons; and the two fought with each other in the field

1 Kings 20 (p 414)

PARABLES IN THE OLD TESTAMENT

Ben-Hadad King of Syria & Ahab Guard this man; if by any means he is missing, your life shall be for his life Isaiah 5 (p 787)

PARABLES IN THE OLD TESTAMENT

The Lord God And His Beloved Israel

Let me sing to my Well-beloved A song of

my Beloved regarding His vineyard

Jeremiah 18-19 (pp 891-892)

PARABLES IN THE OLD TESTAMENT

The potter and the clay

The broken flask

Coming judgment on God's people

Ezekiel 17 (p 971)

PARABLES IN THE OLD TESTAMENT

The eagle and the vine Explained in verses 11-21 Judgment of God's people **Ezekiel 18 (p 972)**

PARABLES IN THE OLD TESTAMENT

A false proverb

The fathers have eaten sour grapes, And the children's teeth are set on edge'?

Ezekiel 19 (p 974)

PARABLES IN THE OLD TESTAMENT

Parable of lioness and parable of vine Lamentation over Israel's fallen royalty The destruction of the kingdom; wasted Book of Hosea (p 1038)

PARABLES IN THE OLD TESTAMENT

Hosea marries Gomer; she is unfaithful The story of God's love for Israel She is unfaithful; God redeems her Amos 7 (p 1062)

PARABLES IN THE OLD TESTAMENT

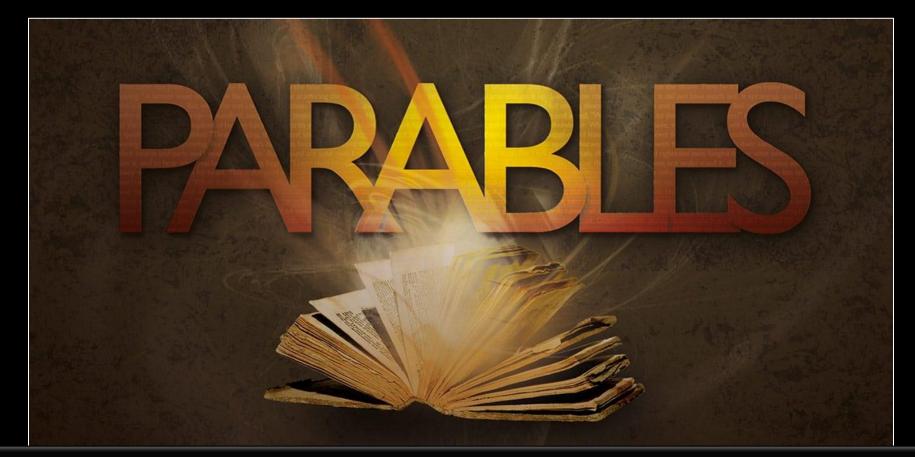
Locust / Fire / A Plumb Line Doom is fixed for Israel; Wrath of God against Israel; Measure of God's justice Amos 8 (p 1063)

PARABLES IN THE OLD TESTAMENT

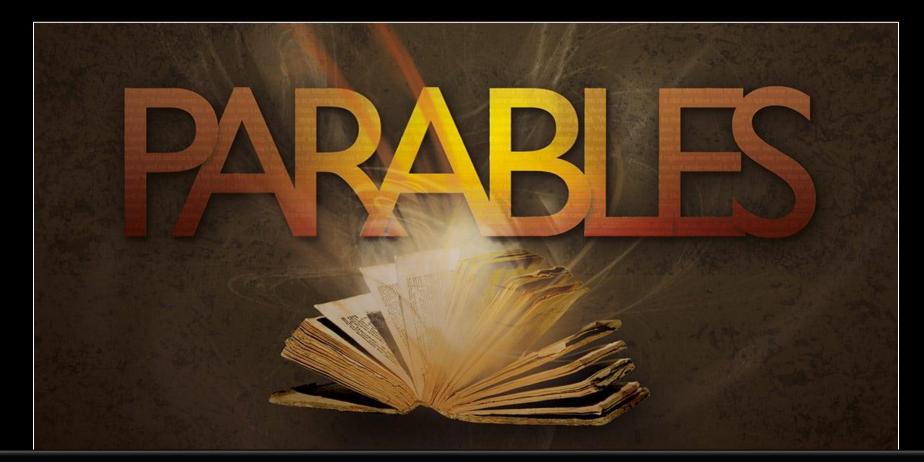
The summer fruit

Late fruit, fully ripe; a symbol of a people

ripe for judgment

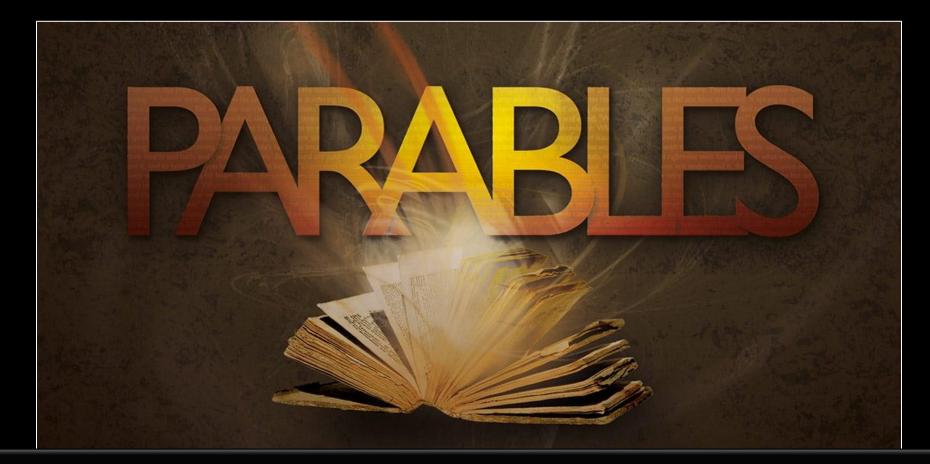


THESE WERE MORE FAIR-MINDED THAN THOSE IN
THESSALONICA, IN THAT THEY RECEIVED THE WORD
WITH ALL READINESS, AND SEARCHED THE
SCRIPTURES DAILY TO FIND OUT WHETHER THESE
THINGS WERE SO.(ACTS 17:11)



So then faith comes by hearing, and hearing by the word of God.

(Romans 10:17)



WHO WILL TELL YOU WORDS BY WHICH YOU AND ALL YOUR HOUSEHOLD WILL BE SAVED.

(ACTS 11:14)