SERMON NOTES PM

PARABLES IN THE OLD TESTAMENT

A Contemplation of Asaph. Give ear, O my people, to my law; incline your ears to the words of my mouth. I will open my mouth in a parable; I will utter dark sayings of old, (Psalm 78:1-2)

Matthew 13:10-17 (p 1126)

| PARABLES IN THE O. T. | Psalm 78 (p 672) | Contemplation of | |
|--|-----------------------------|---------------------------------|-----------------------|
| PARARI ES | Numbers 23 (p 181) | Balaam's oracles (also chapte | er 24) |
| | 1 Kings 4:32-34 (p 39 | 00) Same word used for | |
| | Proverbs 1 (p 725) | Proverbs and parables are si | milar |
| When Jesus used parables H | le used | stories for application | |
| Sowers sowing seed; shephe | erds losing sheep; people | losing coins; prodigal sons | |
| Two stories that are not par | ables: Judges 9 (p 2 | <i>'87)</i> Probably a | |
| | Luke 16:19-3 | 1 (p 1205) A rich man and the m | nan! |
| ■ 2 Samuel 12:1-6 (p 3 | 3 <i>62)</i> Nath | an comes to | |
| "There were two men in one | e city, one rich and the ot | her poor" | |
| 2 Samuel 13:38 - 14. | :17 (p 365) Davi | d / Absalom; Joab / Wise Woma | n |
| Now your maidservant had | two | ; and the two fought with ea | ch other in the field |
| ■ 1 Kings 20 (p 414) | Ben- | Hadad King of Syria & | |
| Guard this man; if by any me | eans he is missing, your li | fe shall be for his life | |
| ■ Isaiah 5 (p 787) | The | Lord God And His Beloved Israel | |
| Let me sing to my Well-belo | ved a song of my | regarding His _ | |
| Jeremiah 18-19 (pp | 891-892) The | potter and the | ; The broken |
| Coming judgment on God's | people | | |
| ■ Ezekiel 17 (p 971) | The | and the | 9 |
| Explained in verses 11-21; Ju | udgment of God's people | | |
| Ezekiel 18 (p 972) | Α | proverb | |
| The fathers have eaten sour | grapes, And the children | 's teeth are set on edge'? | |
| ■ Ezekiel 19 (p 974) | Para | ble of a | and parable of vine |
| Lamentation over Israel's fa | llen royalty; The destruct | ion of the kingdom; wasted | |
| ■ Book of Hosea (p 10 | <i>38)</i> Hose | ea marries | ; she is unfaithful |
| The story of God's love for Is | | | |
| ■ Amos 7 (p 1062) | Locu | st / Fire / A | Line |
| Doom is fixed for Israel; Wra | | | |
| ■ Amos 8 (p 1063) | _ | summer | _ |
| Late fruit, fully ripe; a symbo | | | |

SERMON NOTES AM

THE PURPOSE OF PARABLES

And the disciples came and said to Him, "Why do You speak to them in parables?" He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given. For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. And in them the prophecy of Isaiah is fulfilled, which says: 'HEARING YOU WILL HEAR AND SHALL NOT UNDERSTAND, AND SEEING YOU WILL SEE AND NOT PERCEIVE; FOR THE HEARTS OF THIS PEOPLE HAVE GROWN DULL. THEIR EARS ARE HARD OF HEARING, AND THEIR EYES THEY HAVE CLOSED, LEST THEY SHOULD SEE WITH THEIR EYES AND HEAR WITH THEIR EARS, LEST THEY SHOULD UNDERSTAND WITH THEIR HEARTS AND TURN, SO THAT I SHOULD HEAL THEM.' But blessed are your eyes for they see, and your ears for they hear; for assuredly, I say to you that many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it. (Matthew 13:10-17)

| M/bat I | s The Purpose Of Parables? Matthew 13 (p 1126) | | | | | |
|-----------|---|---------------------------|----------|--|--|--|
| vviiat is | The Purpose Of Parables? Matthew 15 (p 1126) | | DA-PW | | | |
| 1. | Something was given to the | not given to others (v 11 |) ASH | | | |
| 2. | Understanding the will of God cannot be done by | (v . | 12) | | | |
| 3. | There is a divine for Jesu | | | | | |
| 4. | Teaching in parables is explained by | (vv 14-15) | | | | |
| 5. | There is a reward for seeking | (v 16) | | | | |
| 6. | 6. Many to see what you see and did not see it (v 17) | | | | | |
| What V | alue Will The Parables Have For Me Today? | | | | | |
| | 2 Timothy 3:14-17 (p 1368) | | | | | |
| | Romans 10:17 (p 1303) | | MACIES . | | | |
| | ✓ Something has been given to | *** | | | | |
| | ✓ How do I understand the | ? | The view | | | |
| | ✓ There is a divine | in the Bible | | | | |
| | ✓ Are we like | of old? | DG God) | | | |

FOR I AM NOT ASHAMED OF THE GOSPEL OF CHRIST, FOR IT IS THE POWER OF GOD TO SALVATION FOR EVERYONE WHO BELIEVES, FOR THE JEW FIRST AND ALSO FOR THE GREEK. ROMANS 1:16 (P 1294)

desired to know what we know

There is a reward for seeking _____

AND JESUS CAME AND SPOKE TO THEM, SAYING, "ALL AUTHORITY HAS BEEN GIVEN TO ME IN HEAVEN AND ON EARTH. GO THEREFORE AND MAKE DISCIPLES OF ALL THE NATIONS, BAPTIZING THEM IN THE NAME OF THE FATHER AND OF THE SON AND OF THE HOLY SPIRIT, TEACHING THEM TO OBSERVE ALL THINGS THAT I HAVE COMMANDED YOU; AND LO, I AM WITH YOU ALWAYS, EVEN TO THE END OF THE AGE." AMEN. MATTHEW 28:18-20 (P 1150)