

SERMON NOTES PM

THE WAY OF THE LORD

Consider the work of God; for who can make straight what He has made crooked? (Ecclesiastes 7:13)

AND HE HAS MADE FROM ONE BLOOD EVERY NATION OF MEN TO DWELL ON ALL THE FACE OF THE EARTH, AND HAS DETERMINED THEIR PREAPPOINTED TIMES AND THE BOUNDARIES OF THEIR DWELLINGS ACTS 17:26 (p 1277)

CONSIDER THE WORK OF GOD

Creation

- ✓ _____ *Genesis 1:6-8 (p 1)*
- ✓ Land and Sea *Genesis 1:9-12 (p 1)*
- ✓ Lights in sky *Genesis 1:14-18 (p 1)*
- ✓ _____ *Genesis 1:19-31 (p 2)*

THIS IS THE WORK OF GOD AND CANNOT V

Animals and men after their _____ *Genesis 1:24-25 (p 2)*

_____ will always be in place *Genesis 8:20-22 (p 8)*

Man will never _____ the earth as one empire *Genesis 11:1-9 (p 11)*

This was the argument God makes with Job *Job 38-41 (p 611)*

MAN CANNOT CHANGE THE WILL OF GOD

The word of God is _____ *Psalms 119:89-90 (p 707)*

What happens when men try?

- ➡ *Genesis 6:5 (p 6)*
- ➡ *2 Chronicles 15:3-6 (p 507)*
- ➡ *Jeremiah 10:23 (p 881)*

Those who tried to change:

- _____ & _____ *Genesis 15:1-4 (p 14); Genesis 16:1-2 (p 15)*
- _____ & _____ *Leviticus 10:1-2 (p 121)*
- Moses error at Kadesh *Numbers 20:7-12 (p 177)*



BUT EVEN IF WE, OR AN ANGEL FROM HEAVEN, PREACH ANY OTHER GOSPEL TO YOU THAN WHAT WE HAVE PREACHED TO YOU, LET HIM BE ACCURSED.
GALATIANS 1:8 (p 1337)

DOCTRINES THAT CANNOT CHANGE!

1. The nature of _____: *John 14:6 (p 1241)*
2. The means of _____: *Mark 16:16 (p 1176)*
3. The reality of _____: *Hebrews 9:27 (p 1380)*

Job sums up the problem of man *Job 12:7-25 (p 586)*

What has God done for us?

But one testified in a certain place, saying: "What is man that you are mindful of him, or the son of man that you take care of him? You have made him a little lower than the angels; you have crowned him with glory and honor, and set him over the works of your hands. You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. (Hebrews 2:6-9)

SERMON NOTES AM

THE TRIUMPH OF CHRIST¹

Now thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place. (2 Corinthians 2:14)

Nero needed a triumph to finalize his deity.

Two kinds of triumphs:

1. Honored the military victories of a general who defeated a foreign enemy. At least 5,000 enemy troops. Returned army to Rome for retirement.
2. Celebrated ascendancy of a new emperor to a divine status. No other ceremony in pagan history where god and man stood so close to each other.

First act of the day performed by the elite troops of the emperor: Praetorian Guard

Clothed in purple robe ~ Usually a laurel crown of gold ~ Emperor's face painted crimson
Soldiers bow and declare their allegiance "Hail, Caesar/Lord"



The procession lined up outside the city.

Heralds would announce the entrance of the triumphator

At the front: condemned enemies, slaves, bearers of placards.

Emperor came near the end of the procession led rather than leading the procession.

A key role was played by a bull or bulls.

A white bull was crowned and draped in ceremonial garments like the emperor. This animal represented the gods.

Lector walked behind with ax

Triumphs ended at a historical spot, the Temple of Jupiter Capitolinus, perched on the crest of Capitoline Hill, Rome

The bull is sacrificed The emperor lives

Emperors presented to the masses with two officials who stood, one on the right and one on the left.

TRIUMPH ~ THE GOD APPEARS!

The Triumph Of Jesus Christ From Mark 15 (p 1174-1175)

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| Vv 15-18 | Praetorian guard mocks Jesus; clothe him in purple; crown of thorns; Hail King |
| Vv 19-20 | Crimson face; led out to his death |
| V 21 | Simon compelled to carry cross; Jesus went outside the gate to end his triumph; Hebrews 13:12 (p 1385) |
| V 22 | They brought him to the place Golgotha, which is translated, Place of a skull |
| Vv 23-26 | Inscription Jesus bore; cup of wine he refused |
| Vv 27-28 | One on the right; one on the left |
| Vv 37, 39 | Truly this man was the Son of God |



FOR TO THIS END CHRIST DIED AND ROSE AND LIVED AGAIN, THAT HE MIGHT BE LORD OF BOTH THE DEAD AND THE LIVING.

ROMANS 14:9 (p 1307)

¹ Based on article by Ralph Walker; from the book "Beneath the Cross" DeWard Publishing