SERMON NOTES PM

SITUATION ETHICS

Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice." Pilate said to Him, "What is truth?" (John 18:37-38)

Looking for a moral co	mpass			
Ethics is defined as the	"Moral principles that gover	rn a person's	or the cor	nducting of an activity."
Defining ethics has alv	vays been the problem with	humanity.		
buzzers, and a host wit "Everywhere in the Bi [heathen, pagan] religi commanded and comr morality, is always tau	th the answers written on a college of the char moral distinctions ions and in most of the sche mended; sin is always conder	card. There is no Ethics Jeopa card. Santa Barbara Independe s are drawn; there is no blur emes of human speculation. In mned. Inner purity, nor merel "A System of Christian Evider	lent (May 2013; Bo rring them, as in In the Bible, righte Iy outward, cerem	en Bycel) the case of the ethniceousness is everywhere
 Contextualism Ethical Individu THE NEW MOF 	sm / When in Rome or Contextual ualism / Moral individualism RALITY! The only ure that can determine more	is there are no		55
How do you define lov	e? 2 Timothy 3:2-5 (p 1367)			
Are	and	mutually exclusi	ive? <i>John 14:14, 2</i>	1-23 (p 1242)
Are we	e generous enough to seek o	ne another's good?		
	"This presents one with a to	errifying degree of freedom"	(Barclay)	
The Moral Compass O	f Man Must Be The Bible!			
The Bible presents an A	ABSOLUTE standard of	and	Gala	tians 5:19-23 (p 1341)
Pilate asked the right q	question: What is truth? Joh	n 18:33-40 (p 1247); John 17:	:17 (p 1245)	13
Examples of making m	oral choices:			0
Joseph	Genesis 39:5-9 (p 45)		A -	
King Saul	1 Samuel 15 (p 327)			
	Daniel 3:16-18 (p 1022) Ha	naniah, Mishael, and Azariah		
\ \ /+		al actificações actividades de altigações de altig		

Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter! Woe to those who are wise in their own eyes, and prudent in their own sight! (Isaiah 5:20-21)

In those days there was no king in Israel; everyone did what was right in his own eyes. Judges 21:25 (p 305)

1 Timothy 4:8 (p 1363) 2 Timothy 3:15-17 (p 1368)

SERMON NOTES AM

THE THIEF ON THE CROSS

Then he said to Jesus, "Lord, remember me when You come into Your kingdom." And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise." (Luke 23:42-43)

Luke 23:39-43 (p 1217)

The Thief: His Story
We know little about the man.
. ~ 11.

🖙 He was a _____ man.

Was he a companion of Barabbas? Luke 23:25 (p 1216); Mark 15:6-7 (p 1174)

₩ He knew his punishment was ______. Luke 23:41 (p 1217)

► He knew something about the kingdom of Christ. Luke 23:42 (p 1217)

► He ______ Jesus with the other man. *Matthew 27:38-44 (p 1149)*

Sometime in the early hours of crucifixion, he changed. Luke 23:33-34 (p 1217)

₩ He believed in the ______ of God! *Luke 23:40 (p 1217)*

The Man In The Middle

✓ Jesus was arrested, tried, and condemned to die

Acts 2:22-23 (p 1254)

✓ Jesus died at the hands of those He came to _____ Acts 3:13-15 (p 1255)

✓ Jesus never sinned and died a sinless man

Hebrews 4:15 (p 1375)

Jesus proved He was the Son of God with authority Mark 2:1-12 (p 1152)

- Jesus forgave the man of his sins (v5)
- Challenged by _____(v7)
- Jesus poses a question (v9)
- Jesus proves His ______(vv10-12)

Jesus had the _____ and the ____ to forgive sins

Luke 7:36-50 (p 1189); Luke 19:9-10 (p 1209)

The thief lived and died under the ______ of _____ Ephesians 2:14-16 (p 1344)

The thief did not obey the pattern of the New Testament

Romans 10:8-10 (p 1303)

Does the thief on the cross answer the objection to baptism?

What did Jesus tell His disciples? *Matthew 28:18-20 (p 1150); Mark 16:15-16 (p 1176)*

In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. *Colossians 2:11-12 (p 1354)*

There is also an antitype which now saves us — baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ. 1 Peter 3:21 (p 1393)

