

SERMON NOTES P M

THE MANY VIEWS OF BAPTISM

And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen. (Matthew 28:18-20)

- ✓ "It represents in an outward symbol the inward work of the Spirit, and shows how, according to his mercy, he saved us by the washing of regeneration, and the renewing of the Holy Ghost, a work already performed upon the heart of the candidate, by an application of the cleansing blood of Christ" [Edward T. Hiscox, The Baptist Church Directory, 1911, p28]
- ✓ "Baptism is not essential to salvation, for our churches utterly repudiate the dogma of 'baptismal regeneration;' but it is essential to obedience, since Christ has commanded it. It is also essential to a public confession of Christ before the world, and to membership in the church which is his body. And no true lover of his Lord will refuse these acts of obedience and tokens of affection. [Hiscox, Standard Manual for Baptist Churches]
- ✓ "Dipping of the person into the water is not necessary; baptism is rightly administered by pouring or sprinkling water upon the person" "Westminster Confession of Faith," Presbyterian Book of Confessions, 1967 ed.
- ✓ "How is baptism given? It is given by pouring water over the forehead of the person to be baptized ..." A Catechism for Adults (Catholic), 1975 ed., p. 63.
- ✓ Methodists believe that baptism is a sign of regeneration and new birth. And they accept all modes of baptism (sprinkling, pouring, immersion, etc.) as valid. Methodists are open to baptism of both those who confess faith themselves, and those whose parents or sponsors confess faith.
- ✓ "Baptism may be administered by sprinkling, pouring, or immersion, according to the choice of the applicant" Church of the Nazarene Manual, 1972 ed., p. 33.
- ✓ "What is the meaning of the word 'baptize'? 'Baptize' means to apply water by washing, pouring, sprinkling, or immersing" Luther's Small Catechism, par. 244, p. 170.

John the Baptist Preached _____ *Matthew 3:1-2 (p 1113)*

Remission of sins *Mark 1:4 (p 1151)*

Jesus was baptized Fulfill all _____ *Mark 1:9-11 (p 1151)*

Ministry of John & Jesus: Baptized disciples *John 4:1-2 (p 1224)*

Commands of Jesus *Matthew 28:19 (p 1150)* "Baptizing them"

Mark 16:16 (p 1176) "Believes and is _____"

Luke 24:46-49 (p 1219) "Remissions of sins"

John 3:1-21 (p 1222) "Born again"

Fulfilled in the Acts of the Apostles *Acts 2:38 (p 1254)* What must we do?

Acts 8:35-38 (p 1263) Preached _____

Acts 22:16 (p 1284) Wash away sins

The writings of the early church *Romans 6:3-6 (p 1298)* Death of Christ

1 Corinthians 12:13 (p 1320) One _____

Galatians 3:26-27 (p 1339) Put on Christ

Colossians 2:11-12 (p 1354) _____

Titus 3:5-7 (p 1370) Washing

1 Peter 3:21 (p 1393) Now _____ us

Being baptized does not deny the mercy and grace of God - it verifies it!

SERMON NOTES AM

LESSONS FOR FATHERS

A Song of Ascents. Of Solomon. Unless the Lord builds the house, they labor in vain who build it; unless the Lord guards the city, the watchman stays awake in vain. It is vain for you to rise up early, to sit up late, to eat the bread of sorrows; for so He gives His beloved sleep. Behold, children are a heritage from the Lord, the fruit of the womb is a reward. Like arrows in the hand of a warrior, so are the children of one's youth. Happy is the man who has his quiver full of them; they shall not be ashamed, but shall speak with their enemies in the gate. (Psalm 127)

AND YOU, FATHERS, DO NOT PROVOKE YOUR CHILDREN TO WRATH, BUT BRING THEM UP IN THE TRAINING AND ADMONITION OF THE LORD. EPHESIANS 6:4 (P 1347)

CHILDREN, OBEY YOUR PARENTS IN ALL THINGS, FOR THIS IS WELL PLEASING TO THE LORD. FATHERS, DO NOT PROVOKE YOUR CHILDREN, LEST THEY BECOME DISCOURAGED. COLOSSIANS 3:20-21 (P 1355)

Given to _____ *Judges 13:8,12 (p 293)*

Need to follow a Guide *Deuteronomy 6:1-9 (p 209)*

You are _____ *Joshua 24:15 (p 274)*

WHAT DO YOU WANT ON YOUR TOMBSTONE?

Noah or Lot *Genesis 6 & 19 (p 6; p 18)*

Eli or Jonadab *1 Samuel 2:12 (p 312) & Jeremiah 35:5-10 (p 915)*

Manasseh or Abraham *2 Chronicles 33:1-6 (p 529) & Genesis 18:19 (p 17)*

LESSONS FOR FATHERS

You reap what you _____ – *Galatians 6:7 (p 1341)*

It takes _____ – *Proverbs 23:24-25 (p 752)*

It takes _____ – *Proverbs 23:26 (p 752)*

Now is the _____ – *Ecclesiastes 12:1 (p 774)*

Let Us Hear The Conclusion Of The Whole Matter

"FOR WHAT PROFIT IS IT TO A MAN IF HE GAINS THE WHOLE WORLD, AND LOSES HIS OWN SOUL? OR WHAT WILL A MAN GIVE IN EXCHANGE FOR HIS SOUL?" (MATTHEW 16:26)

Where Will Your Children Be When The _____ Of The _____ Is Shut?

