



A

Slave

- DELIVERY: SENSITIVITY



~~a slave~~ →

an enslaved person

Slave may be considered dehumanizing toward people subjected to slavery. Consider changing the word or phrase.



Would he devote that
sacred head FOR
SINNERS SUCH AS I?

AT THE CROSS

*Surely He hath borne our griefs,
and carried our sorrows...*

*He was wounded for our transgressions...
by His stripes we are healed.*

Isaiah 53:4-5

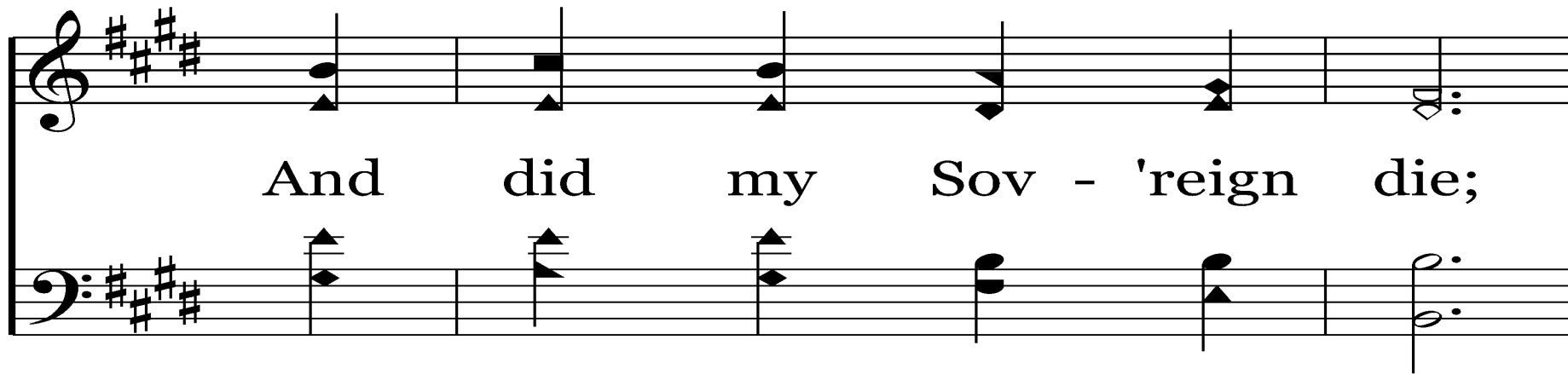


At the Cross



1. A - las, and did my Sav - ior bleed,

The first system of music is written in treble and bass clefs. The key signature has three sharps (F#, C#, G#) and the time signature is 4/4. The melody in the treble clef consists of quarter notes: A4, G#4, F#4, E4, D4, C4, B3, A3. The bass line consists of quarter notes: G2, F#2, E2, D2, C2, B1, A1.



And did my Sov - 'reign die;

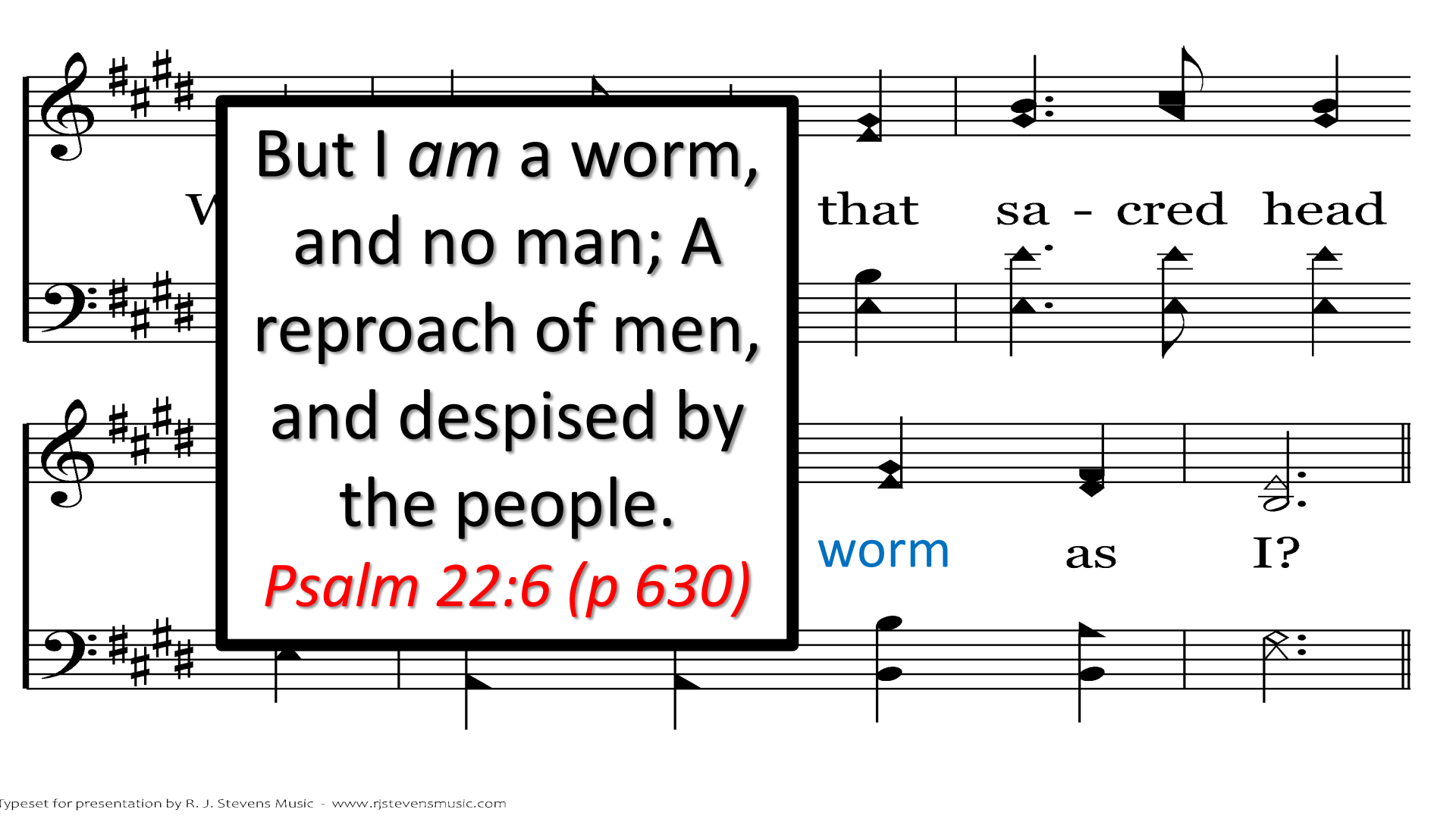
The second system of music continues the melody in the treble clef with quarter notes: G#4, F#4, E4, D4, C4, B3, A3. The bass line continues with quarter notes: G2, F#2, E2, D2, C2, B1, A1.

Would He de - vote that sa - cred head

The first system of music features a treble and bass staff in the key of D major (indicated by four sharps: F#, C#, G#, D#). The lyrics "Would He de - vote that sa - cred head" are written below the notes. The melody consists of quarter and eighth notes, with some notes beamed together.

For such a one as I?

The second system of music continues the melody in the same key signature. The lyrics "For such a one as I?" are written below the notes. The word "one" is highlighted with a red rectangular box. The melody concludes with a double bar line.

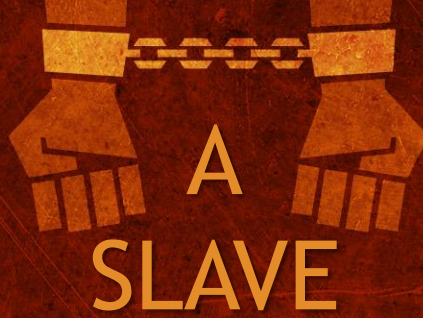
A musical score for Psalm 22:6, featuring a central text box and surrounding musical notation. The score is written in G major (one sharp) and 4/4 time. It consists of four staves: a vocal line at the top, a piano accompaniment line below it, and two additional staves at the bottom, likely for a second vocal part or a different instrument. The central text box contains the lyrics: "But I am a worm, and no man; A reproach of men, and despised by the people." The word "worm" is highlighted in blue, and "as I?" is highlighted in red. The piano accompaniment includes a treble clef with a key signature of one sharp and a bass clef with a key signature of one sharp. The vocal line includes a treble clef with a key signature of one sharp and a bass clef with a key signature of one sharp. The lyrics are: "that sa - cred head worm as I?"

But I *am* a worm,
and no man; A
reproach of men,
and despised by
the people.

Psalm 22:6 (p 630)

that sa - cred head

worm as I?



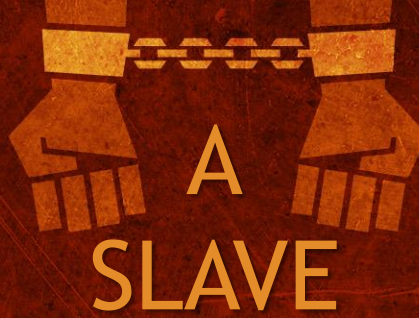
But I *am* a worm,
and no man; A
reproach of men,
and despised by
the people.

Psalm 22:6 (p 630)

The 22nd Psalm is Messianic
Jesus refers to it when He
is on the cross

Matthew 27:46

(p 1149)

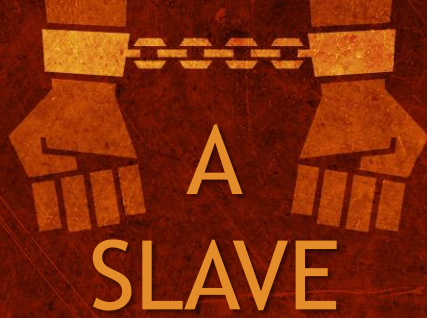


But I *am* a worm,
and no man; A
reproach of men,
and despised by
the people.

Psalm 22:6 (p 630)

How much less man, who is
a maggot, And a son of
man, who is a worm?

Job 25:6 (p 599)



What is Man?

David answers the question

Psalms 8 (p 620)

Romans 1:1

Paul, a **bondservant** of Jesus Christ
(Galatians 1:10; Titus 1:1)

Romans 16:1

I commend to you Phoebe our sister,
who is a **servant** of the church.

1 Corinthians 9:19

I have made myself a **servant** to all

Colossians 1:7

As you also learned from Epaphras, our
dear **fellow servant**.

Colossians 4:7

Tychicus, a beloved brother, faithful
minister, and fellow **servant**

Colossians 4:12

Epaphras, who is one of you, a **bondservant** of Christ.

James 1:1

James, a **bondservant** of God and of the Lord Jesus Christ.

2 Peter 1:1

Simon Peter, a **bondservant** and apostle of Jesus Christ.

Jude 1

Jude, a **bondservant** of Jesus Christ

Revelation 1:1

John calls himself a **servant**.

FOR ALL HAVE SINNED AND FALL SHORT OF THE GLORY OF GOD,
ROMANS 3:23 (P 1296)

What is Man?

A parable of Jesus explains **Luke 17:5-10 (p 1206)**

- ✓ We have conferred no favor.
- ✓ We have "merited" nothing.
- ✓ We have not "benefited" God or laid him under "obligation."

FOR GOD SO LOVED THE
WORLD THAT HE GAVE HIS
ONLY BEGOTTEN SON, THAT
WHOEVER BELIEVES IN HIM
SHOULD NOT PERISH BUT HAVE
EVERLASTING LIFE.

JOHN 3:16 (P 1223)



Slaves saved from the wrath of God

Romans 5:6-11 (p 1298)

I am a slave but a slave of God

Romans 6:17-23 (p 1299)

I am a slave but free

Romans 8:1 (p 1300)

I am a slave but a conqueror

Romans 8:37-39 (p 1301)





Matthew 11:28-30

Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light."