## SERMON NOTES PM

## WHO IS PILATE?

I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate,.
(1 Timothy 6:13)

				(1 Tilliotily U.
Paul refers to Pilate 2 Timo	thy 6:13-16 (p 1365)			
Pontius Pilate ~ Jesus The bles	ssed and only Potentate	, the King of kings an	d Lord of lords (v1	15)
Peter's sermon at		Acts 3:13 (p 1255)		
Rejoicing saints		Acts 4:23-31 (p 125	7)	
Paul's sermon at		Acts 13:26-31 (p 12	70)	
All of these passages would have been	referenced during the t	ime of Pilate Luke	3:1 (p 1181)	
✓ Tiberius Caesar (succeeded Aug	gustus 14 AD)			
✓ Pontius	(5 <sup>th</sup> governor in Judea	a)	5 6	
✓ Herod Antipas (son of Herod th	e Great)			
✓ Philip tetrarch of Iturea				
✓ Lysanias tetrarch of Abilene			11 11 11	
Nothing is known of his early life		,		
✓ Educated,	, well-connected			
✓ Equestrian order (middle rank	of Roman nobility)			
✓ Probably a Roman				
✓ Governor: Military and Judicial		A TO		<b>Ø</b> ₽.
✓ Hadt	o appoint the Jewish Hig	gh Priest		
TROUBLE IN PALESTINE				
Moved his headquarters from Caesarea	a to Jerusalem; soldiers	brought in miltary sta	ndards with Emp	eror's image
Taking the (sa	crificial offerings) to bu	ild an aqueduct to Jer	usalem. <i>Mar</i>	k 7:11 (p 1160)
Massacred some Galileans during a fea	st <i>Luke 13:1-4 (p</i>	1201)		
Barabbas part of a	; murder; robbery	Luke 23:18-19 (p 12	216)	
Jesus and Pilate Matthew 27:1	-2 (p 1147); Mark 15:1-	5 (p 1174); Luke 23:1	-5 (p 1216); John .	18:28-40 (p 1247)
Pilate sends Jesus to	Luke 23:6-12 (	(p 1216)		
Pilate's wife warns him Mattho	ew 27:19 (p 1148)			
Pilate knew Jesus was innocent	Tries to	Him	Matthew 27	:21-26 (p 1148)
	Gratifies the crowd		Mark 15:15	(p 1174)
	Finds no	<del></del>	Luke 23:13-2	?5 (p 1216)
	Scourges Jesus to plac	ate crowd	John 19:1-16	5 (p 1247)
	Releases Jesus to be _		John 19:17-2	?2 (p 1248)

Mark 15:43-45 (p 1175)

Matthew 16:26

Ecclesiastes 12:13-14 (p 774)

## SERMON NOTES AM

## THE SUPPER

And when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." (1 Corinthians 11:24-25)

The Lora's Supper				
Paul called this memor	rial the Lord's (dei	ipnon), a Greek word that	referred to a	of feast and that
normally designated th	ne main	of the day.	Art	ii
1 Corinthians 1	11:20-34 (p 1319)			
Matth	ew 26:26-29 (p 12	145)		
Instituted during the _		Feast		
Luke 2	2:14-20 (p 1214)	"This is My		
		"This is My		
THE PASSOVER	A Meal!			
Exodus 12:1-14	4 (p 72)	Blood required!		
Matth	ew 26:17-20 (p 11	145)		
Each week, observing t	the Lord's Supper	reminds us that Jesus is o	ur spiritual	·
John 6	:51-54 (p 1229)			
	Life is in the blo	od Leviticus 17:11-14	l (p 132)	
	Human	sacrifice reprehensible	Jeremiah 19:5 (p 892)	
Every Sunday, as we pa	artake of the	and t	he of	the Lord, it should be a
sober reminder of the		of Jesus' sacrifice a	and how absolutely vital He is to	o us.
For I received from the betrayed took			hat the Lord Jesus on the same	
			in of N	
He also took the	afte	r supper, saying, "This cup	is the new covenant in My	This do,
as often as you drink	it, in remembrar	nce of Me." For as often	as you eat this	and drink this
	, you proclaim t	he Lord's	till He comes. 1 Coring	thians 11:23-26 (p 1320)