SERMON NOTES PM

THE GARDEN OF EDEN

The Lord God planted a garden eastward in Eden, and there He put the man whom He had formed. (Genesis 2:8)

✓	Formed on the	day c	of creation	Genesis 1:9-12 (p 1)					
✓	The Garden of Eden –									
✓		was the land where	the garden was	Genesis 2:8 (p 2)						
The gar	den had trees that wer	re pleasant to the sight a	Genesis 3:7 (p 3)							
Tree of	knowledge of good and	d evil looked like the ot	of the	garden; tree forbidden!						
	Genesis 3:6 (p 3); Gene	esis 2:16-17; 3:2-3 (p 3)								
The gar	den was the headwate	ers of four rivers: <i>Genesi</i>	is 2:10-14 (p 2)							
	The	, The Gihon, The		, The						
Adam a	and Eve were placed the	ere as a home to dwell v	with God <i>Genesis</i>	s 2:15 (p 2)						
	Animals - Genesis 2:19	9- <i>20 (p 2)</i> The Home -	Genesis 2:21-24 (o 2) Purity - Ger	nesis 2:25 (p 2)					
The Ga	rden of Eden in Scriptui	re Lot's choice -	Genesis 13:10 (p 1	13) Blessings of	God - <i>Isaiah 51:3 (p 845)</i>					
	The Garden of Eden in	the book of <i>Ezekiel</i>	28:11-13 (p 988	8) Tyre	"It was not the apple on the					
			31:8-9, 16-18 ()	<i>o 993)</i> Egypt	tree but the pair on the ground					
			Israel	that caused the trouble in the garden of Eden."						
	Joel describes the judg		(Elizabeth Barrett Browning)							
What b	ecame of the Garden o	of Eden? Prohibited fro	om entering	Genesis 3:22-24	(p 4)					
		guarded it	iel 1:5, 10 A real d	creature						
	Ark of the Cov	venant Exodus 25:18	?-22; 1 Samuel 4:4	(pp 89, 314)						
	Temple of Solo	omon 1 Kings 6:23	35 (p 392)							
	Destro	oyed before flood or du	ring? <i>Genesi</i> s	s 7:11 (p 7)						
God has always wanted to with His creation Genesis 3:8 (p 3); John 14:1-3 (p 1241)										
■ Ma	n is a moral agent giver	n the ability to choose	Genesis 3:1-6 (p	o 3); Romans 14:1	11-12 (p 1307)					
■ The	e consequence of	is where the misery o	of the world comes	s Genesis 2:25; 3:	7-8 (p 3); Genesis 3:22 (p 4)					
■ Go	d will punish those who	o disobey Him : Satan ha	ates you : Revela	tion 12:9 (p 1416)); Genesis 3:14-19 (p 4)					
THERE	ARE FOUR GARDENS	(1) Garden of Eden								
		(2) Garden of		- Matthew 26:36	(p 1146)					
		(3) Garden of	- John 19:41 (p 1249)							
		(4) Garden of	- Revelation 22:1-	-5 (p 1425)						
	And Jesus sa	id to him, "Assuredly, I s	, , , , , , , , , , , , , , , , , , , ,	ou will be with M	le in Paradise."					
		Lul	ke 23:43 (p 1217)							

"He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give to eat from the tree of life, which is in the midst of the Paradise of God."

Revelation 2:7 (p 1408)

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SERMON NOTES AM

HEARING AND KEEPING

And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!" (Luke 11:27-28)

Luke 1	l:14-28 (p 1197	')					
Jesus casts out a		and is accused of doing so by the power of Baal-zebub, god of Ekron					
	Jesus easily re	futes the argun	nent <i>(vv17-19)</i>				
		A woman cor	nmends Jesus <i>(v27)</i>				
	"More than th	at, blessed are	those who		the word of God and	it!" (v28)	it!" (v28)
HEARI	NG BRINGS ONE	E TO CHRIST					
0	God has revea	led Himself in t	wo ways: <i>Psalm</i> 19):1-6 (p 62	28) The		
			Psalm 19):7-24 (p 6	<i>528)</i> The		
0	Faith comes b	y hearing!!!	Romans 10:17 (p	1303); Ad	cts 16:30-34 (p 1263)		
0	Hearing is a ne	ecessary part of					
	Philip	& Ethiopian	Acts 8:34-35 (p 1	263)		9	
		Salvation doe	s not come by hear	ing only -	John 6:60-69 (p 1229)		
SALVA	LION COMES B	Y KEEPING THE	WORD				<i>,</i>
Blessed	l are those who	hear the word	of God and put it in	to practic	ce		
	Jesus taught tl	he need of "	" Matth	ew 7:21-2	7 (p 1118); Luke 8:19-21 (_l	p 1191); John 13:17 (p 124	1)
	Princi	ples of obedien	ce in the N T	'ames 1:2	1-25 (p 1386)		
			For not the		of the law are jus	st in the sight of God, but t	he
					of the law will be jus	stified. Romans 2:13 (p 129	15)

So they come to you as people do, they sit before you as My people, and they hear your words, but they do not do them; for with their mouth they show much love, but their hearts pursue their own gain.

Indeed you are to them as a very lovely song of one who has a pleasant voice and can play well on an instrument; for they hear your words, but they do not do them.

Ezekiel 33:31-32 (p 997)

Therefore, My Beloved Brethren, Be Steadfast, IMMOVABLE, ALWAYS ABOUNDING IN THE WORK OF THE LORD, KNOWING THAT YOUR LABOR IS NOT IN VAIN IN THE LORD.

(1 CORINTHIANS 15:58)

AND HE BROUGHT THEM OUT AND SAID, "SIRS, WHAT MUST I DO TO BE SAVED?" (ACTS 16:30)