SERMON NOTES AM

WHAT EVERY MAN NEEDS

Now as he reasoned about righteousness, self-control, and the judgment to come, Felix was afraid and answered, "Go away for now; when I have a convenient time I will call for you." (Acts 24:25)

| Marcus Antonius Felix Roman Governor of Now as he reasoned about | | , and the | to come. |
|--|---|-----------------------------|-----------------------------|
| All Men Need Righteousness | | _ | |
| All men need a co | ompass | | |
| 2 Corinthians 6:14-16 | | | |
| Righteous is following the will of | | | |
| 1 John 3:4 | | | |
| Formerly spelled: "rightwiseness" | | | |
| I will test you with the measuring I | ine of justice and the plumb lin | ne of righteousness. | |
| (Isaiah 28:17) | | | |
| All Men Need Self-Control | | | |
| "Controlled power over self" | | | |
| Righteousness can never be | unless the | spirit is | · |
| Comes from | : 2 Peter 1:5-11 | | |
| Without self-conti | rol: 2 Timothy 3:1-4 | | |
| Self-contr | ol is an | responsibility: <i>Gala</i> | atians 5:19-25 |
| All Men Need To Believe In Judgment | | | |
| Harsh reality of life: when | comes a person does | not cease to | ! |
| Hebrews 9:27 | | | |
| Felix lived for his | and | | |
| Like a farmer: Luke 12:16-20 | | | |
| Like a rich man: <i>Luke 16:19-31</i> | | | |
| Judgment is taught by | Matthew 25:34, 41, 46 | | |
| Felix was afraid and answered, "Go awa | ay for now; when I have a _ (Acts 24:25) | | _ TIME I will call for you. |

SERMON NOTES PM

DO NOT LOSE HEART

Then He spoke a parable to them, that men always ought to pray and not lose heart. (Luke 18:1)

| DO NOT LOSE HEART "Pray without | ceasing" | | |
|-----------------------------------|---|--------------------------------|--------|
| Luke 18:1-8 | | | |
| The purpose of the parable (v2 | (1) | (2) Do not lose _ | |
| There is a need for | | | |
| Widow comes to judge seeking | g justice | | |
| Her case is won by her | | | DO NOT |
| WHAT DOES PRAYER NEED? | | | LOSE |
| ✓ to be | | LUSE | |
| ✓ to se | | HEART | |
| ✓ to en | dure until the final disposition | on. | |
| ✓ and r | never giving up or losing hea | rt. | |
| | Principle of 1 Corinthians | 10:13 applies | |
| DO NOT LOSE HEART "Be Busy Abo | ut Good Things" | | |
| Galatians 6:9-10 | | | |
| "So let's not get | of doing what is | " (NLT) | |
| This verse is tied to verse 8 | | | |
| While we are | in the field planting good seed, do not grow tired or | | |
| THERE IS IN Y | IN YOUR EFFORTS Matthew 5:13-16; John 13:34-35 | | |
| DO NOT LOSE HEART "See Life For \ | What It Really is" | | |
| 2 Corinthians 4:16-18 | | | |
| The body changes as we grow | older and the older we grov | v the more changes take place. | |
| THE OUTWARD MAN IS | ! | W. | |
| Ecclesiastes 12:1-5 | Life is hard = death certain | n Ritter | 3/ |
| THE GOOD NEWS? | | | |
| Our man is eternal | | | |
| Life is " | <i>"</i> | | |

HAVE YOU NOT KNOWN? HAVE YOU NOT HEARD? HAS IT NOT BEEN TOLD YOU FROM THE BEGINNING? HAVE YOU NOT UNDERSTOOD FROM THE FOUNDATIONS OF THE EARTH? IT IS HE WHO SITS ABOVE THE CIRCLE OF THE EARTH, AND ITS INHABITANTS ARE LIKE GRASSHOPPERS, WHO STRETCHES OUT THE HEAVENS LIKE A CURTAIN, AND SPREADS THEM OUT LIKE A TENT TO DWELL IN. HE BRINGS THE PRINCES TO NOTHING; HE MAKES THE JUDGES OF THE EARTH USELESS. SCARCELY SHALL THEY BE PLANTED, SCARCELY SHALL THEY BE SOWN, SCARCELY SHALL THEIR STOCK TAKE ROOT IN THE EARTH, WHEN HE WILL ALSO BLOW ON THEM, AND THEY WILL WITHER, AND THE WHIRLWIND WILL TAKE THEM AWAY LIKE STUBBLE. "TO WHOM THEN WILL YOU LIKEN ME, OR TO WHOM SHALL I BE EQUAL?" SAYS THE HOLY ONE. LIFT UP YOUR EYES ON HIGH, AND SEE WHO HAS CREATED THESE THINGS, WHO BRINGS OUT THEIR HOST BY NUMBER; HE CALLS THEM ALL BY NAME, BY THE GREATNESS OF HIS MIGHT AND THE STRENGTH OF HIS POWER; NOT ONE IS MISSING.

(ISAIAH 40:21-26)