

SERMON NOTES AM

DO YOU LOVE ME?

So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs." (John 21:15)

JOHN 21 (pp 1250-1251)

JESUS: "Simon, son of Jonah, do you love Me more than these?" → _____

PETER: "Yes, Lord; You know that I love You." → _____

JESUS: "Simon, son of Jonah, do you love Me?" → AGAPAO

PETER: "Yes, Lord; You know that I love You." → PHILEO

JESUS: "Simon, son of Jonah, do you love Me?" → PHILEO

PETER: "Lord, You know all things; You know that I love You." → PHILEO

✓ AGAPAO: _____ love

✓ PHILEO: Cherishing; _____

Three times _____

Three times _____

DO YOU LOVE ME?

Romans 13:11-14 (p 1306)

Philippians 3:12-16 (p 1350)

John 14:15; Acts 2:37-39

G. Campbell Morgan wrote: *The word which our Lord used is far more than emotional. It describes complete devotion. Simon dared not climb to the height of the word used by his Lord. He honestly replied that he loved Him using the purely emotional word. He asked him again, 'Are you devoted to me?' and again he dared not climb. He said, 'I love you.' Then with infinite grace, the Lord came down to Simon's word, 'Do you love me?' Simon did not like that. He did not like Jesus coming down to the lower word. But still he used it, 'Lord, Thou knowest all things. Thou knowest that I love thee.'* (The Gospel according to John; quoted by Dan King in Guardian of Truth commentary on John; pages 474-475)

SERMON NOTES PM

MAINTAINING CONTINUITY

Knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit. (2 Peter 1:20-21)

"The Bible was written over a period of about 1500 years by around 40 different writers who lived in different parts of the world and were from different walks of life. They wrote in a least three different languages. They discussed hundreds, if not thousands, of controversial subjects." (Ferrell Jenkins)

The Law of Moses	1450 BC
Joshua and Judges	1050 BC
Psalms of David	1000 BC
Isaiah	725 BC
Daniel	6 th Century BC
Ezra	5 th Century BC
1 Thessalonians	50-51 AD
Book of Acts	61 AD
Ephesians	62 AD
John	80-90 AD

Moses – Sinai wilderness.
Daniel – Babylon.
Jeremiah – Jerusalem.
Paul – all over the map; a prison in Rome.
John – Ephesus.

Moses – trained in the wisdom of the Egyptians (Acts 7:22).

Joshua – an assistant of Moses; military leader.

David – a shepherd and King.

Amos – a herdsman.

Daniel – a statesman in Babylon.

Ezekiel – a priest in exile.

Nehemiah – a cupbearer to the king of Persia.

Ezra – a scribe.

Luke – a historian and physician.

Matthew – a hated tax collector.

Peter, James, John – fishermen.

Paul – a Jewish rabbi.

The Bible was written in THREE different languages

_____ – Old Testament (*Genesis 1:1*)

Chaldean – Old/New *Daniel; Ezra; (Mark 15:34)*

_____ – New Testament (*John 1:1*)



There Is Unity In Purpose

No false or discordant note in any teaching.

“While there is no _____ among the writers, neither is there any evidence of _____.”

There Is Unity In Purpose

- Books of Law FOUNDATION for Christ.
- Books of History ILLUSTRATE God’s purpose
- Poetical books LONGINGS for Christ
- Prophecy EXPECTATION of Christ

- Gospels MANIFESTATION of Christ
- Book of Acts PROPAGATION of Christ
- Epistles APPLICATION of Christ
- The Revelation CONSUMMATION of Christ

“The paradise lost of Genesis becomes the paradise regained of Revelation. Where the gate to the tree of life is closed in Genesis, it is opened forevermore in Revelation.”

Organic Unity Of Bible

All parts of the Bible are _____ to its completeness.

All parts are necessary to complement each other.

One _____ principle pervades the entire book.

2 Timothy 3:16; 2 Peter 1:20-21



CAN WE RELY ON THE BIBLE TO BE COMPLETE?

The NT is the best-preserved book of _____!

HAS IT BEEN CORRUPTED?

Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

(John 14:6)

Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints.

(Jude 1:3)

But if there is no resurrection of the dead, then Christ is not risen. And if Christ is not risen, then our preaching is empty and your faith is also empty.

(1 Corinthians 15:13-14)