S E R M O N	ΝΟΤΕS	ΡΜ	
A HARLOT'S FAITH			

By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with peace. (Hebrews 11:31)

Rahab The Woman	JUDAH		
The book of Joshua; Matthew; Hebrews; James	Salmon and Rahab = Boaz		
She was a woman of the land to be Joshua 3:9-10 (p 248)	Boaz and Ruth = Obed		
She was young enough to bear children Matthew 1:5-6 (p 1111)	Obed father of Jesse		
She was not born when Israel crossed Red Sea Joshua 2:8-11 (p 247)	Jesse the father of David		
She was a; woman of; prostitute	JESUS		
She had a family Joshua 2:12-13 (p 247)			
Forty years prior, the Hebrews came to Kadesh-Barnea and sent spies into the land Nu Israel defeated at – Numbers 14:45 (p 170) Rahab knew about the war with Sihon and Og Joshua 2:10 (p 246) Numbers 21:21-35 (p 1 THERE WERE NO!!!			
AND AS SOON AS WE HEARD THESE THINGS, OUR HEARTS MELTED; NEITHER DID THERE REMAIN ANY MOR YOU, FOR THE LORD YOUR GOD, HE IS GOD IN HEAVEN ABOVE AND ON EART			
Her was measured by her Joshua 2:1	-6 (p 246)		
<i>Hebrews 11:31 (p 1382)</i> stories of faith			
James 2:25 (p 1387) listed with Abraham			
She was a harlot but she had an honestJoshua 2:12-21 (p 246); Jos	hua 6:15-25 (p 251)		
LESSONS FROM RAHAB THE HARLOT			
 Never judge a by its; even a; Faith comes by and hearing by the; 			
 Faith is measured by James 2:25 (p 1387) 			
 Rahab thebecame Rahab the 			

THE LORD IS NOT SLACK CONCERNING HIS PROMISE, AS SOME COUNT SLACKNESS, BUT IS LONGSUFFERING TOWARD US, NOT WILLING THAT ANY SHOULD PERISH BUT THAT ALL SHOULD COME TO REPENTANCE. (2 PETER 3:9)

SERMON NOTES A	M
THE WORK OF THE CHUR	СН
For it pleased those from Macedonia and Achaia to make a certain contribution for th	e poor among the saints who are in Jerusalem.
The Work Of The Church	(Romans 15:26)
"Church" used in three senses	
1. Universal – all those called out of the world into the kingdom <i>Matthew 16:18</i>	3 (p 1131); Ephesians 1:22-23 (p 1343)
 Local – all those called out in a definite locality 1 Cor. 1:2 (p 1310); Acts 15:22 	
3. An assembly of people Unruly mob Acts 19:32 (p 1280) City counc	il Acts 19:39 (p 1280)
An assembly of saints 1 Corinthians 11:18 (p 1319); 1 Cor	inthians 14:35 (p 1323)
God established the CHURCH as the only collective medium the	nrough which early Christians worked!
E V A N G E L I S M	
The work of the church! Romans 3:23 (p 1296); Romans 1:1	6 (p 1294); Mark 16:15-16 (p 1176)
The church is how the gospel is spread throughout the world <i>Ephesians 3:10-11</i>	(p 1344); Matthew 28:18-20 (p 1150)
Philippians 2:16 (p	1350)
Churches were Antioch	
Thessalonica 1 Thessalonians 1:8 (p 135	6)
When Paul preached at Corinth, he took wages from other churches 2 Corinthia	ans 11:8 (p 1334)
The church at Philippi assisted Paul in preaching the gospe	el Philippians 4:15-16 (p 1351)
EDIFICATION	
The church is to develop its own spiritual strength by	Ephesians 4:11-16 (p 1345)
The are to proclaim the truth	2 Timothy 4:2 (p 1368)
Pastors or elders are to see the is taught in the church	Acts 20:28-31 (p 1281)
The church is to 1 Corinthians 14:12,26 (p 1322)	
BENEVOLENCE	
Though the local church as responsibilities in the area of benevolence, THIS WORK	IS!
God limits the saints who the church may 17	Timothy 5:16 (p 1364)
Examples of NT Church helping	
Jerusalem Acts 2:44-45 (p 1255); Acts 4:32-35 (p 1257); Acts 6:1-6 (12	59)
A great famine Acts 11:27-30 (p 1268)	
Affected the; sent relief to the; the; the; the generalized the; the generalized the; the generalized the	nrough the
At another time when saints of the Jerusalem church became destitute, chu	urches in Macedonia, Achaia, and
Galatia sent money to alleviate the need at Jerusalem. Romans 15:26 (p 13	09); 1 Corinthians 16:1-3 (p 1325)
There are to what the church can do	
Matthew 16:17-19 (p 1131)	