

SERMON NOTES PM

TWO ARE BETTER THAN ONE

Two are better than one, because they have a good reward for their labor. For if they fall, one will lift up his companion. But woe to him who is alone when he falls, for he has no one to help him up. Again, if two lie down together, they will keep warm; but how can one be warm alone? Though one may be overpowered by another, two can withstand him. And a threefold cord is not quickly broken. (Ecclesiastes 4:9-12)

And let us consider one another in order to stir up _____ and good works. *Hebrews 10:24 (p 1381)*

That I may come to you with joy by the will of God, and may be refreshed together with you. *Romans 15:32 (p 1309)*

Two are better than one, because they have a good reward for their labor.

A MAN WITHOUT COMPANIONS IS LIKE THE LEFT HAND WITHOUT THE RIGHT. (TALMUD)

It is not good for man to be _____ *Genesis 2:18-20 (p 3)*

✓ Jesus sent out the _____ 2x2 *Luke 10 (p 1195)*

✓ Jesus sent out the _____ 2x2 *Mark 6:7 (p 1158)*

✓ Peter and John went to _____ *Acts 3 (p 1255)*

✓ Holy Spirit sent out _____ *Acts 13:2 (p 1269)*

In Time of Need

For if they fall, one will lift up his companion. But woe to him who is alone when he falls, for he has no one to help him up. Ecclesiastes 4:10 (p 767)

We _____ one another *Galatians 6:1-2 (p 1341); Proverbs 27:17 (p 757)*

Need of Companions

Again, if two lie down together, they will keep warm; but how can one be warm alone?

Ecclesiastes 4:11 (p 767)

_____ *2 Timothy 4:9-13 (p 1368)*

Body of Christ *1 Corinthians 12:12-27 (p 1320)*

Power of Unity

Though one may be overpowered by another, two can withstand him. And a threefold cord is not quickly broken. Ecclesiastes 4:12 (p 767)

Daniel and friends *Daniel 2:17 (p 1019)*

Early _____ *Acts 4:31 (p 1257)*

The power of UNITY *Ephesians 4:16 (p 1345); Colossians 2:19 (p 1354)*

THERE IS GREAT REWARD IN OUR LABOR IN CHRIST



SERMON NOTES AM

CONFLICT ON THE MOUNTAIN

And Elijah came to all the people, and said, "How long will you falter between two opinions? If the Lord is God, follow Him; but if Baal, follow him." But the people answered him not a word. (1 Kings 18:21)

Ahab and Jezebel 1 Kings 21:25-26 (p 418); 1 Kings 18:3-4 (p 411)

Elijah seeks to turn the _____ of Israel 1 Kings 17 with James 5:17-18 (p 1389)

THE CHALLENGE 1 Kings 18:17-19 (p 412)

Vv 22-26 Conflict of gods and _____

Vv 27-29 Prophets of Baal have _____

Vv 30-35 Elijah prepares his sacrifice

Vv 36-38 The Lord answers Elijah

V 40 Elijah slays the _____ prophets

Vv 41-46 The _____ comes to an end



THE CONFLICT OF THE PEOPLE

And Elijah came to all the people, and said, "How long will you falter between two opinions? If the Lord is God, follow Him; but if Baal, follow him." But the people answered him not a word. (1 Kings 18:21)

Then Elijah said to all the people, "Come near to me." So all the people came near to him. And he repaired the altar of the Lord that was broken down. (1 Kings 18:30)

Now when all the people saw it, they fell on their faces; and they said, "The Lord, He is God! The Lord, He is God!" (1 Kings 18:39)

Ahab and Jezebel did not change 1 Kings 19:2 (p 413) Kill _____

1 Kings 21 (p 417) Killed _____

The people did not change 1 Kings 19:18 (p 414) Only _____ faithful

THE CHOICE TO SERVE GOD IS CLEAR 1 Kings 18:21 (p 412)

FOLLOWING CHRIST DEMANDS _____ Luke 9:23-26 (p 1193)

DEMANDS COMMITMENT TO GOD Mark 12:30 (p 1169)

DEMANDS COMMITMENT TO _____ Galatians 2:20 (p 1338)

DEMANDS COMMITMENT TO THE WORD Hosea 4:6 (p 1041)

DEMANDS COMMITMENT TO THE _____ Acts 20:28 (p 1281)

DEMANDS COMMITMENT TO ONE ANOTHER Philippians 2:1-5 (p 1349)

DEMANDS COMMITMENT TO _____ Philippians 4:8 (p 1351)

A. W. Tozer said, "To be crucified, first, the man on the cross is facing only one direction; second, he is not going back; and third, he has no further plans of his own."

*I have fought the good fight, I have finished the race, I have kept the faith.
2 Timothy 4:7 (p 1368)*

*But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.
Hebrews 10:39 (p 1381)*