

The Woman and Her Covering

1 Corinthians 11:2-16

(p 1319)

The Woman and Her Covering

1. No artificial covering is intended.
2. An artificial covering is intended but limited to the time of miraculous gifts.
3. The instructions are due to cultural considerations and customs.
4. The instructions are not custom but a matter of divine revelation.

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The context helps to understand the text

1 Corinthians 10:23-11:16 (p 1319)

Paul shows the INDIVIDUAL responsibility to do all things to the glory of God

The PUBLIC WORSHIP is not discussed until 11:17

“When you come together”

The Woman and Her Covering

She (the woman) is praying and prophesying

This cannot be the assembly

1 Corinthians 14:34-35 (p 1323)

She is actively praying

She is actively prophesying

AUTHORITY is under discussion

1 Corinthians 11:3-10 (p 1319)

See also 1 Timothy 2:11-15 (p 1362)

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The issue of the veil pertained to conduct in public

Paul asked a question in v13 implying a NO answer

The question of the veil was not in the context of the assembly but in public

Worship assembly begins in verse 17

Eating of meats (chs 8-10)

Wearing of veil (ch 11)

The Woman and Her Covering

Women in the New Testament had miraculous gifts

Acts 2:17-18 (p 1253)

Acts 21:8-9 (p 1282)

**WOMEN HAD SPIRITUAL GIFTS, BUT THEY WERE STILL TO DRESS AND
ACT CONSISTENTLY WITH THEIR SUBJECTION TO MEN.**

THEREFORE, WHETHER YOU EAT OR DRINK, OR WHATEVER YOU DO, DO ALL TO THE GLORY OF GOD. GIVE NO OFFENSE, EITHER TO THE JEWS OR TO THE GREEKS OR TO THE CHURCH OF GOD, JUST AS I ALSO PLEASE ALL MEN IN ALL THINGS, NOT SEEKING MY OWN PROFIT, BUT THE PROFIT OF MANY, THAT THEY MAY BE SAVED.

(1 CORINTHIANS 10:31-33)