



Blessed man ... happiness ... Oh how very happy

The NEGATIVE point of view (v1)

Does not walk in the counsel of the ungodly

Does not stand in the path of the sinner

Does not sit in the seat of the scornful





Blessed man ... happiness ... Oh how very happy

The NEGATIVE point of view (v1)

Does not walk in the counsel of the ungodly

Does not stand in the path of the sinner

Does not sit in the seat of the scornful

Psalm 1 (p 617)



Blessed man ... happiness ... Oh how very happy

The NEGATIVE point of view (v1)

Does not walk in the counsel of the ungodly

Does not stand in the path of the sinner

Does not sit in the seat of the scornful





Blessed man ... happiness ... Oh how very happy

The NEGATIVE point of view (v1)

Does not walk in the counsel of the ungodly

Does not stand in the path of the sinner

Does not sit in the seat of the scornful





The POSITIVE point of view (v2)

His delight is in the law of the Lord

Psalm 119 (p 704)

In His law he meditates day and night

Romans 10:17 (p 1303)

Psalm 1 (p 617)



The POSITIVE point of view (v2)

How do you learn about CHARACTER?

Galatians 5:22-23 (p 1341)

2 Peter 1:5-11 (p 1395)

Psalm 1 (p 617)



THE JOY OF RENEWING HOLY CHARACTER (v3)

They will be like a tree planted by the rivers of water

That brings forth its fruit in its season

Whose leaf also shall not wither

And whatever he does shall prosper





WHAT ABOUT THE UNGODLY?

THE UNGODLY ARE NOT SO, BUT ARE LIKE THE CHAFF WHICH THE WIND DRIVES AWAY. THEREFORE THE UNGODLY SHALL NOT STAND IN THE JUDGMENT, NOR SINNERS IN THE CONGREGATION OF THE RIGHTEOUS. (VV4-5)







FOR THE LORD KNOWS THE WAY OF THE RIGHTEOUS, BUT THE WAY OF THE UNGODLY SHALL PERISH. (PSALM 1:6)



Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

(Acts 2:38-39)